STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 53-1729

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 53-1729 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 10.0 CHANGES: a35284 Cert. (Issued: 02/05/2015) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ Utah and Salt Lake Canal Company -- SHARES OF STOCK: 10.0 NAME: Lance K. and Marla K. Robinson (Shareholder) ADDR: 6663 South Lincoln Beach Road Spanish Fork UT 84660 NAME: Utah and Salt Lake Canal Company ADDR: PO Box 1181 West Jordan UT 84084 ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: See Explanatory LAND OWNED BY APPLICANL?

FILED: 01/21/2009|PRIORITY: / /1870|PUB BEGIN: | PUB ENDED: | CENTROLING | PUB ENDED: | CENTROLING | PUB ENDED: | PUB ENDE INEWSPAPER:]|ActionDate: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: |SE ACTION: [| PROOF DUE: |CERT/WUC: |ELEC/PROOF:[EXTENSION:]|ELEC/PROOF: |LAP, ETC: |LAPS LETTER: | RENOVATE: | RECON REQ: |TYPE: [RUSH LETTR: PD BOOK: [53-]|MAP: [] | PUB DATE: Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate FLOW: 36.828 acre-feet SOURCE: Utah Lake surface and Undergroung Water Well COUNTY: Utah COMMON DESCRIPTION: West of 6663 S. Lincoln Beach POINT OF DIVERSION -- SURFACE: (1) S 1324 ft W 2684 ft from NE cor, Sec 20, T 8S, R 1E, SLBM Diverting Works: Pump directly out of the Utah Lake Source: Stream Alt Required?: No POINT OF DIVERSION -- UNDERGROUND: (1) N 1166 ft W 546 ft from E4 cor, Sec 20, T 8S, R 1E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 180 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

PERIOD OF USE: 04/01 TO 10/31

SUPPLEMENTAL GROUP NO. 234004. Water Rights Appurtenant to the following use(s):

IRRIGATION: Beneficial Use Amt: 9.97 acres of the Group Total of 44.419

53-1567 (CERT), 1635 (CERT), 1636 (CERT), 1729 (CERT)

WRNUM 53-1729 contin	ued*** (WA	RNING: W	ater Rights 1	makes NO clai	ms as to the	e accuracy of	f this data.)	RUN DATE: 12/	19/2016	Page 2
###PLACE OF USE:	*NORTH V * NW NE *	VEST QUARTEI SW 	R*N SE * NW *	NORTH EAST QUARTE NE SW 34.3300	R* SE * NW 10.0890*	SOUTH WEST QUART NE	TER* SE * NW _ *	NE SW CONTRACTOR OF SWIND ACREAGE	R* SE * * E TOTAL:	Section Totals 44.4190 44.4190
*=====================================	O. 636833. ERT),1729(C	Water R ERT)	ights Appurt	enant to the	following us	se(s):				
STOCKWATER: Benefi	cial Use Am	t: 16.00	00 ELUs of	the Group To	tal of 39.00	000		PERIOD OF U	JSE: 01/0	1 TO 12/31
Sec 20 T 8S R 1E SLBM 7	*NORTH V * NW NE *	VEST QUARTEI SW 	RN SE * NW *	NORTH EAST QUARTE NE SW X	R* SE * NW X *	SOUTH WEST QUART NE SW 	TER* SE * NW _ *	-SOUTH EAST QUARTE NE SW _	R* SE * *	0.0000
OTHER COMMENTS***** This certificat	********** ======== e is based	******* on the o	**************	*********** ==========================	************ =========================	******	******	******	*****	*****
Salt Lake Canal maintained in o County Tax Nos:	28:012:001	is water 9, 28:01	right to res	main valid.						
SEGREGATION HISTORY*	*****	*****	*****	*****	*****	******	******	******	*****	*****
This Right was Segre	gated from	59-5862,	with Appl#:	, Approval D	mate: / /	under wh	nich Proof is	s to be submitt	ed.	
This Right as origin	-	WIN	QUANTITY IN ACRE-FEET	IRRIGATED	STOCK	DOMESTI	IC MUNICIE	J S E SPAL MINING	G P	OWER
Segre ***********************************	******	* * * * * * * * * * * * * * * * * * *	Certification ************************************	*********** ****E N D O	F DATA	-				